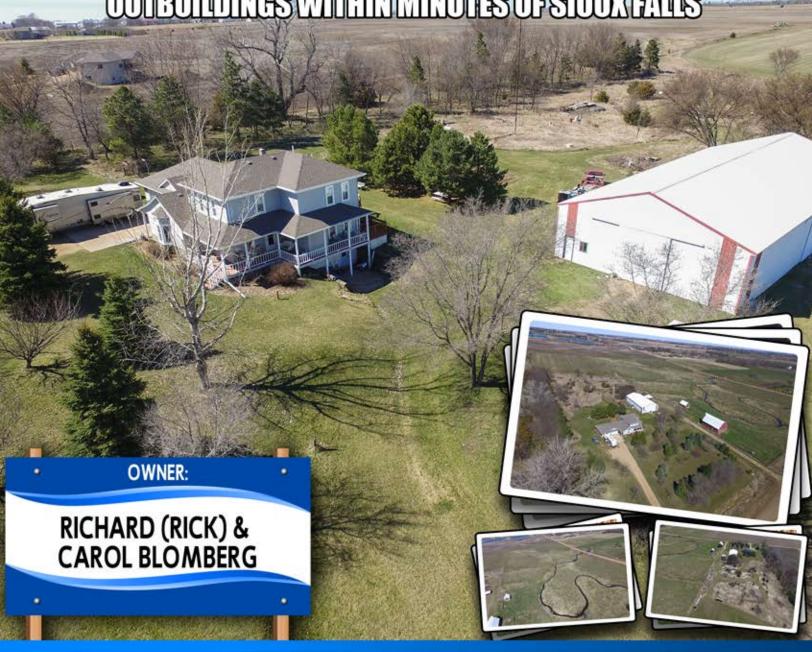
ACCEPTATA:00 PM.

3150 ACRES WITH 4 BEDROOM 2 STORY HOME, MACHINE SHED & OUTBUILDINGS WITHIN MINUTES OF STOUX FALLS





44628 SD HWY 44, Marion SD web: wiemanauction.com

phone: 800-251-3111 fax: 605-648-3102

"WE SELL THE EARTH AND EVERYTHING ON IT!"

31.50 ACRES WITH 4 BEDROOM 2 STORY HOME, MACHINE SHED & OUTBUILDINGS WITHIN MINUTES OF SIOUX FALLS AUCTION

We will offer the following real estate at auction at 46386 261st Street, Hartford SD, located from I90 and Hartford Exit 387, ½ South and ¾ East or from Sioux Falls, go 6 West on Hwy 42 to Wall Lake Corner, 4 North to 261st Street and ¾ mile East on

FRIDAY, MAY 5TH 4:00 PM

The real estate consists of 31.5 acres with a 4 Bedroom, 2 Story Home with attached triple garage and outbuildings. The floor plan includes kitchen w/ Wainscoat Cabinets, Island w/ Eating Bar, Walkin Pantry, SS French Door Refrigerator, Gas Range & Built In Dishwasher compliment the kitchen. Large dining room w/ built in china cabinet, living room w/ Majestic Gas Fireplace & Front Door, large Master Bedroom w/ walkin closet; full bathroom w/ shower, laundry room w/ washer & dryer, den or family room and open stairway to second floor which has 3 bedrooms w/ closets; sewing room and 3/4 bathroom. It has a full basement with walkout, 2 - LP Gas Furnaces w/ central air; washer & dryer included. Basement is unfinished but has rural water and 200 Amp Electrical service. The home has an attached 28 x 35 triple garage that is insulated and sheeted, large deck, nice lawn and large garden spots. The outbuildings include a 48 x 96 machine shed, 20 x 20 double garage, 20 x 26 hog house and older barn. This is a great setting for horses or other domestic livestock and has approximately 12.54 acres of tillable, 13.19 acres of pasture and the balance in building site, trees and grass. This has a super setting close to Hartford and only minutes from Sioux Falls. The annual real estate taxes are \$3276.82. To View The Home & Acreage: Open Houses Wednesday, April 19th & 26th, 5:00 – 7:00 PM or for private showing, call auctioneers or owners. For Buyers Info Packet, Pictures & Video, visit our website: www.wiemanauction.com or call 800-251-3111 and we will send one to you.

Legal: The East 1058.9' of the S½ of the SE¼ of Section 27-102-51, Minnehaha County, South Dakota **Terms:** Cash Sale with a 10% nonrefundable down payment the day of sale and the balance on or before June 26, 2017. A Warranty Deed will be provided. Title Insurance will be utilized with cost split 50/50 between buyer and seller. Possession will be granted upon final settlement. Real Estate Taxes will be prorated to date of possession. Sold subject to confirmation by the owners. Wieman Land & Auction Co., Inc. is representing the seller in this transaction. Cooperation with buyer brokers not offered in this transaction.

RICHARD (RICK) & CAROL BLOMBERG, OWNERS 605-929-1711

Wieman Land & Auction Co., Inc. Richard & Gary Wieman, Brokers Kevin, Mike, Ryan & Derek Wieman and Ron Leitheiser, Assoc. Brokers Marion SD 800-251-3111



Minnehaha County, South Dakota



Common Land Unit

Tract Boundary PLSS 2017 Program Year Map Created March 14, 2017

Non-Cropland Cropland

Farm 896

Wetland Determination Identifiers

Restricted Use

Limited Restrictions

Exempt from Conservation Compliance Provisions 27-102-51

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data as is and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

SOUTH DAKOTA MINNEHAHA

Form: FSA-156EZ

USDA United States Department of Agriculture Farm Service Agency

Abbreviated 156 Farm Record

FARM: 896

Prepared: Apr 5, 2017

Crop Year: 2017

Operator Name : RICK BLOMBERG

Farms Associated with Operator: 46-099-896

CRP Contract Number(s) : None

				Farm Land	Data				
Farmland	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane	Farm Status	Number Of Tracts
30.18	12.54	12.54	0.00	0.00	0.00	0.00	0.00	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double	Cropped	MPL	Acre Election	EWP	DCP Ag. Rela	ated Activity
0.00	0.00	12.54	0.	00	0.00	No	0.00	0.0	00

	Crop Election Choice	
ARC Individual	ARC County	Price Loss Coverage
None	None	None

		DCP Crop Data			
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	CTAP Yield	PLC Yield	HIP

NOTES

Tract Number : 1662

Description : EAST 32 ACRES IN S1/2SE1/4-27-102-51

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract contains a wetland or farmed wetland

WL Violations : None

Owners : RICK BLOMBERG

Other Producers : None

			Tract Land Dat	а			
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
30.18	12.54	12.54	0.00	0.00	0.00	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. R	elated Activity
0.00	0.00	12.54	0.00	0.00	0.00		0.00

DCP Crop Data					
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	CTAP Yield	PLC Yield	

NOTES

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprised, and where applicable, political beliefs, maintal status, familial or parental status, sexual orientation or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filling_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

SELLER'S DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

eda-vasea paini nazaras is recommendea prior to purchase.	
Seller's Disclosure (initial) B (a) Presence of lead-based paint and/or lead-based paint hazards (check one below):	
Known Lead-based paint and/or lead-based paint hazards are present in the housing (explain). None known hazards	
Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.	
(b) Records and reports available to the seller (check one below):	
Seller has provided the purchaser with all available records and reports pertaining to lead-paint and/or lead-based paint hazards in the housing (list documents below).	based
Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards i housing.	n the
Purchaser's Acknowledgment (initial) (c) Purchaser has received copies of all information listed above. (d) Purchaser has received the pamphlet Protect Your Family from Lead in Your Home. (e) Purchaser has (check on below):	
Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessme inspection for the presence of lead-based paint and/or lead-based paint hazards; or	nt or
☐ Waived the opportunity to conduct a risk assessment or inspection for the presence of lead- paint and/or lead-based paint hazards.	based
Agent's Acknowledgment (initial) (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852(d) and is aware of he responsibility to ensure compliance	is/her
Certification of Accuracy The following parties have reviewed the information above and certify to the best of their knowledge, that the information or ovided by the signatory is true and accurate.	ation
Richard Blomberg 5-30-17 Seller Date Buyer Caral Blomberg 3-30-17	Date
Seller Date Buyer 3-30-17	Date
Agent Date Agent	Date

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

(This disclosure shall be completed by the seller. This is a disclosure required by law. If you do not understand this form, seek legal advice.) Seller Richard Blomberg & Carol Blomberg Property Address 46386 261st Street Hartford SD 57033 This Disclosure Statement concerns the real property identified above situated in the City of County of Minnehaha , State of South Dakota. THIS STATEMENT IS A DISCLOSURE OF THE CONDITION OF THE ABOVE DESCRIBED PROPERTY IN COMPLIANCE WITH § 43-4-38. IT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR ANY AGENT REPRESENTING ANY PARTY IN THIS TRANSACTION AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE PARTIES MAY WISH TO OBTAIN. Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property. IF ANY MATERIAL FACT CHANGES BEFORE CONVEYANCE OF TITLE TO THIS PROPERTY, THE SELLER MUST DISCLOSE SUCH MATERIAL FACT WITH A WRITTEN AMENDMENT TO THIS DISCLOSURE STATEMENT. I. LOT OR TITLE INFORMATION If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet. 2. Were there any title problems when you purchased the property? Yes _____ No__X 3. Are there any recorded liens or financial instruments against the property, other than a first mortgage? Yes No X 4. Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9? Yes _____No X Unknown 5. Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)? Yes ____No 🔀 Unknown ____ 6. Are there any problems related to establishing the lot lines/boundaries? Yes 👺 No 💢 Unknown 7. Do you have a location survey in your possession or a copy of the recorded plat? If yes, attach a copy. Yes No X Unknown 8. Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)? Yes____No X__ Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law? If yes, attach a copy of the covenants and restrictions. Yes _____ No _____ 10. Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property? Yes No X 11. Is the property currently occupied by the owner? Yes X_No____ 12. Does the property currently receive the owner occupied tax reduction pursuant to SDCL 10-13-39? Yes X No ____ 13. Is the property currently part of a property tax freeze for any reason? Yes _____No_X__Unknown__ 14. Is the property leased? Yes _____No X 15. If leased, does the property use comply with local zoning laws? Yes____No____

16. Does this property or any portion of this property receive rent? Yes____No____Cun receive If yes, how much \$ __ and how often __ ?

17. Do you pay any mandatory fees or special assessments to a homeowners' or condominium association? Yes No If yes, what are the fees or assessments? \$ per (i.e. annually, semi-annually, monthly) Payable to whom: For what purpose?
18. Are you aware if the property has ever had standing water in either the front, rear, or side yard more than forty-eight hours after heavy rain? Yes No X
19. Is the property located in or near a flood plain? Yes NoUnknown
20. Are wetlands located upon any part of the property? Yes X NoUnknown
21. Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge a fixed amount or is determined as a percentage of the value of the property? Yes No Unknown If yes, what are the fees or charges? \$ per (i.e. annually, semi-annually, monthly)
II. STRUCTURAL INFORMATION If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet.
Are you aware of any water penetration problems in the walls, windows, doors, basement, or crawl space? Yes No
2. What water damage related repairs, if any have been made? Busement Window needed replace me If any, when? Replaced before Auction
3. Are you aware if drain tile is installed on the property? YesNo
4. Are you aware of any interior cracked walls or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas? Yes \(No_\) What related repairs, if any, have been made? Small cracks in walls, Cloors & Driveway
other hard surface areas? Yes X No What related repairs, if any, have been made? Small crocks in walls, Cloops & Driveway 5. Are you aware of any roof leakage, past or present? Yes No X Type of roof covering: Ashart Age: 12-15 yrs old What roof repairs, if any, have been made, when and by whom?
Describe any existing unrepaired damage to the roof:
6. Are you aware of insulation in:
the ceiling/attic? Yes No the walls? Yes No the floors? Yes No
7. Are you aware of any pest infestation or damage, either past or present? Yes No
8. Arc you aware of the property having been treated for any pest infestation or damage? Yes No If yes, who treated it and when?
9. Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit? Yes \(\) No \(\) If yes, describe the work: \(\) \(\
10. Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)? Yes \(\sum \) No \(\text{If yes, describe } \(\frac{Tornalo Dremuge to gasage to any }{\text{No_workstart}} \) Have any insurance claims been made? Yes \(\sum \) No \(\text{Unknown} \) Was an insurance payment received? Yes \(\sum \) No \(\text{Unknown} \) Has the damage been repaired? Yes \(\sum \) No \(\text{If yes, describe in detail: } \)
11. Are you aware of any problems with sewer blockage or backup, past or present? YesNoNo
12. Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway? Yes No If yes, describe in detail:

III. SYSTEMS/UTILITIES INFORMATION

	None/Not Included	Working	Not Working
1. 220 Volt Service		X	
Air Exchanger	×		
3. Air Purifier	X		
4. Attic Fan	\\ \text{\chi}		
5. Burglar Alarm & Security System	X		
6. Ceiling Fan		X	
7. Central Air- Electric		X.	
8. Central Air - Water Cooled	X		
9. Cistern	×		
10. Dishwasher		×	
11 Disposal	X	S. Ork	
12. Doorbell	X		1
13. Fireplace 9.05	7,0	×	
14 Fireplace Insert		7.3	
15. Garage Door/Opener Control(s)		X	
16. Garage Wiring		×	
17. Heating System		X	
18. Hot Tub. Whirlpool, and Controls	X		
19. Humidifier	X'		
20 Intercom	X		
21. Light Fixtures		X	
22. Microwave/Hood		×	
23. Plumbing and Fixtures		X	
24. Pool and Equipment	×		
25. Propane Tank			
26. Radon System	X		
27 Sauna	X		
28. Septic/Leaching Field		×	
29. Sewer Systems/Drtiins		4	
30. Smoke/Fire Alarm		×	
31. Solar House - Heating	X		
32. Sum Pump(s) hole with no	Dumo X		
33. Switches and Outlets	7 10	X	
34. Underground Sprinkler and Heads	X		
35 Vent Fan		×	
36. Water Heater - Electric or Gas		X	
37. Water Purifier	X		
38. Water Softener - Leased or Owned	X		
39. Well and Pump		X	
40. Wood Burning Stove		- V	

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?

	Existing Conditions		Tests Performed	
	Yes	No	Yes	No
1 Methane Gas		×		X.
2 Lead Paint	X			X
3 Radon Gas (House)	J. 10	X		X
4 Radon Gas (Well)		Χ.		×
5 Radioactive Materials		×		Z
6 Landfill, Mineshaft		×.		- X
2 Expansive Soil		×		Ý.
8 Mold		×		X
9 Toxic Materials		×		Ý
10. Urea Formaldehyde Foam Insulations		Χ'	3 -	2
11. Asbestos Insulation		X		X
12. Buried Fuel Tanks		×		X
13. Chemical Storage Tanks		×		X
14. Fire Retardant Treated Plywood		×		X
15. Production of Methamphetamines		×		X

If the answer is yes to any of the questions above, please explain in additional comments or on an attached separate sheet.

V. MISCELLANEOUS INFORMATION

Is the street or road located at private? Public Priv		ay to the property public	or
2. Is there a written road mainter If yes, attach a copy of the ma	aintenance agreement		
3. When was the fireplace/wood	stove/chimney flue la	ast cleaned? Fall c	7 20/6
4. Within the previous twelve m occurring on the subject prop a. A human death by homicid If yes, explain: b. Other felony committed again if yes, explain: [If yes, explain:	onths prior to signing erty? le or suicide? Yes_	this document, are you a	ware of any of the following
5. Is the water source (select one	e) public or _	private?	
6. If private, what is the date and	result of the last wat	er test?	
7. Is the sewer system (select or	ne) public or _	private?	1 0 1
8. If private, what is the date of	the last time the septic	tank was pumped?	not had topump
9. Are there broken window par If yes, specify:		3 4	
hooks, curtain rods, window coveri hoops, mail boxes, etc. Yes! If yes, please list!	ngs, light fixtures, clo	othes lines, swing sets, st	towel bars, mirrors, swag lamps and torage sheds, ceiling fans, basketball
11. Are you aware of any other Yes X No If yes, VI. ADDITIONAL Charge C a	explain: RRtie	retaining wall	l is needing repair or repl
27112-01	7.00		
Seller THE SELLER AND THE BUYER THE PROPERTY TO OBTAIN A PROVIDE FOR APPROPRIATE I SELLER AND THE BUYER WI' I/We acknowledge receipt of a cop	information contained he of the Seller's signature ill be disclosed in a way and a seller's signature ill be disclosed in a way and a seller's signature ill be disclosed in a way and a seller ill be disclosed in a seller ill be disclosed i	Seller CAIN PROFESSIONAL AD CONTRACT OF SALE AS JICH PROFESSIONAL AD JI	Date OVICE AND INSPECTIONS OF THE PROPERTY AND TO S NEGOTIATED BETWEEN THE ADVICE AND INSPECTIONS.
Buver	Date	Buyer	Date

































FRIDAY MAY 5TH AT 4:00 P.M.



Terms and Conditions: Cash Sale with a 10% nonrefundable down payment the day of sale and the balance on or before June 26, 2017. A Warranty Deed will be provided. Title Insurance will be utilized with cost split 50/50 between buyer and seller. Possession will be granted upon final settlement. Real Estate Taxes will be prorated to date of possession. Sold subject to confirmation by the owners. Wieman Land & Auction Co., Inc. is representing the seller in this transaction. Cooperation with buyer brokers not offered in this transaction.